

Lord of All

Mark 3

"Mark: The Son Of God Who Serves", Part 4
Pastor Brian Rathbun

- 1) Another time he went into the synagogue, and a man with a shriveled hand was there. Mark 3:1 (NIV)
 - Luke 6:6 – right hand
 - Perfect Passive of the word shriveled – shows that the man's hand was not always like this. It became like this through some sort of injury, accident or disease.
- 2) Some of them were looking for a reason to accuse Jesus, so they watched him closely to if he would heal him on the Sabbath. Mark 3:2 (NIV)
 - **Stubborn** hearts look for reasons not to believe.
- 3) Then Jesus asked them, "Which is lawful on the Sabbath: to do good or to do evil, to save life or to kill?" But they remained silent. Mark 3:4 (NIV)
- 4) He looked around at them in anger and, deeply distressed at their stubborn hearts, said to the man, "Stretch out your hand." He stretched it out, and his hand was completely restored. Mark 3:5 (NIV)
 - Jesus may have broken their rules, but he didn't break **God's** law.
- 5) Then the Pharisees went out and began to plot with the Herodians how they might kill Jesus. Mark 3:6 (NIV)
 - Hardened hearts **refuse** to see.
 - Even **miracles** won't change the hardened heart.
 - Even if you don't **like** it, JESUS IS LORD OF ALL!
- 6) Jesus withdrew with his disciples to the lake, and a large crowd from Galilee followed. When they heard all he was doing, many people came to him from Judea, Jerusalem, Idumea, and the regions across the Jordan and around Tyre and Sidon. Because of the crowd he told his disciples to have a small boat ready for him, to keep the people from crowding him. For he had healed many, so that those with diseases were pushing forward to touch him. Mark 3:7-10 (NIV)
 - The crowds see Jesus only as **miracle** worker.
 - Even if you don't **see** it, Jesus is Lord of All.
- 7) (People with diseases were pushing forward simply to touch him.) Whenever the evil spirits saw him, they fell down before him and cried out, "You are the Son of God." But he gave them strict orders not to tell who he was. Mark 3:11-12 (NIV)
- 8) Jesus went up on a mountainside and called to him those he wanted, and they came to him. He appointed twelve--designating them apostles--that they might be with him and that he might send them out to preach and to have authority to drive out demons. Mark 3:13-15 (NIV)
 - That they might be **with** Him as Lord
 - That they might be **sent** to preach Him as Lord

- That they might drive out demons as their Lord **did**.
- 9) These are the twelve he appointed: Simon (to whom he gave the name Peter); James son of Zebedee and his brother John (to them he gave the name Boanerges, which means Sons of Thunder); Andrew, Philip, Bartholomew, Matthew, Thomas, James son of Alphaeus, Thaddaeus, Simon the Zealot and Judas Iscariot, who betrayed him. Mark 3:16-19 (NIV)
 - Even **Judas** was selected,
 - God leaves the weeds in the wheat (Matt. 13:24) for the **good** of His people.
 - Even though you don't believe it. He is Lord of all.
- 10) Then Jesus entered a house, and again a crowd gathered, so that he and his disciples were not even able to eat. When his family heard about this, they went to take charge of him, for they said, "He is out of his mind." And the teachers of the law who came down from Jerusalem said, "He is possessed by Beelzebub! By the prince of demons he is driving out demons." Mark 3:20-22 (NIV)
 - His family thinks He's stark raving **mad**.
 - The teachers of the law think He's demon **possessed**.
 - Even if you think He's crazy, Jesus is still Lord of all.
- 11) So Jesus called them and spoke to them in parables: "How can Satan drive out Satan? If a kingdom is divided against itself, that kingdom cannot stand. If a house is divided against itself, that house cannot stand. And if Satan opposes himself and is divided, he cannot stand; his end has come. In fact, no one can enter a strong man's house and carry off his possessions unless he first ties up the strong man. Then he can rob his house. Mark 3:23-27 (NIV)
 - I'm **binding** the strong man (Satan).
 - I am **robbing** the strong man's house. – Jesus is plundering the kingdom of Hell of by saving people of faith.
 - He is declaring Himself Lord of all, in particular, Lord of Hell and Satan
- 12) I tell you the truth, all the sins and blasphemies of men will be forgiven them. But whoever blasphemes against the Holy Spirit will never be forgiven; he is guilty of an eternal sin." He said this because they were saying, "He has an evil spirit." Mark 3:28-30 (NIV)
 - The unforgivable sin is **not** a onetime sin that you might happen to commit.
 - The unforgiveable sin is a willful, repeated refusal to the call of the **Holy Spirit** to trust Jesus as Lord of All.
- 13) Then Jesus' mother and brothers arrived. Standing outside, they sent someone in to call him. A crowd was sitting around him, and they told him, "Your mother and brothers are outside looking for you." Mark 3:31-32 (NIV)
 - Jesus family are all those who do the **will** of His Father.

14) Summary:

- The crowds don't care who he is as long as He heals.
- His family thinks He is stark raving mad.
- His enemies think He is demon possessed and demon driven.

15) Who does Mark say that He is? **Lord of All!**

16) Who do you say that He is?

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Midweek Lakeshore Notes

July 7, 2011 (M31-242)